

BWWPL Match Sheet 2018



Division One Venue TANSTON Date 3/3 2018

Home Team or Referee to return within 7 days a completed copy of this match sheet to:
Mike Coles, BWWPL Match Secretary (mike.coles1956@gmail.com)

| Team <u>TANSTON</u> | | | | | | | | | |
|-----------------------|--------------|---------------|---|------------------|-------|---|---|---|---------------|
| Home Team WHITE | | Exclusions | | | Goals | | | | Player Totals |
| No. | Names | 1 | 2 | 3 | 1 | 2 | 3 | 4 | |
| 1 | M. COWDALL | | | | | | | | |
| 2 | S. NOYCE | X | X | X | | | | | |
| 3 | J. SCRAM | | | | | | | | |
| 4 | M. RABBITT | X | X | | 1 | | | | 1 |
| 5 | R. PRYKE | X | X | X | | 1 | | | 2 |
| 6 | M. VORNIKOV | X | | | | | 1 | | 1 |
| 7 | B. WHYTE | X | X | X | | | | | |
| 8 | B. SWAIN | | | | | | | | |
| 9 | J. JOSEPH | X | X | X | | | | | |
| 10 | S. TOMLINSON | | | | 1 | 1 | | | 2 |
| 11 | B. GAYNS | X | X | X | | | | | |
| 12 | T. HEARN | X | X | X | | | | | |
| 13 | R. EDWARDS | X | X | X | | | | | |
| Coach <u>R. PRYKE</u> | | Period Totals | | | 3 | 2 | 1 | 0 | 6 |
| Time Outs | | 1 | 2 | Captain's Number | | | 5 | | |

| Team <u>FROME</u> | | | | | | | | | |
|-----------------------|------------|---------------|---|------------------|-------|---|---|---|---------------|
| Away Team BLUE | | Exclusions | | | Goals | | | | Player Totals |
| No. | Names | 1 | 2 | 3 | 1 | 2 | 3 | 4 | |
| 1 | A. Perry | | | | | | | | |
| 2 | M. Hodges | | | | | | 1 | | 2 |
| 3 | A. Ridge | | | | | | | | |
| 4 | F. Thomson | X | X | X | 1 | | | 1 | 2 |
| 5 | M. Edwards | X | X | X | | | | | 1 |
| 6 | C. Hodges | | | | 1 | 1 | | | 5 |
| 7 | M. Thomas | | | | | | | 1 | 1 |
| 8 | G. Hodges | X | X | X | | | | | |
| 9 | S. Notman | X | X | X | | | | | |
| 10 | M. Bennett | X | X | X | | | | | |
| 11 | B. Poole | | | | 1 | 1 | | | 3 |
| 12 | S. Collins | | | | | | | | |
| 13 | C. Hinder | | | | | 1 | 1 | 1 | 3 |
| Coach <u>B. Poole</u> | | Period Totals | | | 4 | 6 | 3 | 4 | 17 |
| Time Outs | | 1 | 2 | Captain's Number | | | 4 | | |

| TIME | CAP NO. | EVENT | SCORE |
|-----------------|---------------|--------------|----------------|
| 0.30 | B4 | E | 0-0 |
| 0.30 | B4 | E | 0-0 |
| 0.43 | W10 | G | 1-0 |
| 1.02 | W5 | E | 1-0 |
| 1.18 | B11 | G | 1-1 |
| 2.01 | B6 | G | 1-2 |
| 2.22 | W6 | E | 1-2 |
| 3.06 | B6 | G | 1-3 |
| 3.50 | B4 | G | 1-4 |
| 4.05 | W4 | G | 2-4 |
| 5.30 | B5 | E | 2-4 |
| 5.53 | W5 | G | 3-4 |
| 6.22 | W4 | E | 3-4 |
| <hr/> | | | |
| 0.32 | W12 | P | 3-4 |
| 0.52 | B13 | G | 3-5 |
| 0.54 | W4 | E | 3-5 |
| 0.59 | B6 | G | 3-6 |
| 1.27 | B11 | G | 3-7 |
| 1.41 | W10 | G | 4-7 |
| 1.54 | W2 | E | 4-7 |
| 2.05 | B6 | G | 4-8 |
| 3.01 | W5 | P | 4-8 |
| 3.01 | B11 | G | 4-9 |
| 3.23 | B9 | E | 4-9 |

| TIME | CAP NO. | EVENT | SCORE |
|-------|---------|-------|-------|
| 5.32 | B10 | E | 4-9 |
| 5.33 | W5 | G | 5-9 |
| 5.47 | W7 | E | 5-9 |
| 5.57 | B5 | G | 5-10 |
| 6.30 | B5 | E | 5-10 |
| <hr/> | | | |
| 1.29 | W2 | E | 5-10 |
| 1.53 | W6 | G | 6-10 |
| 3.02 | W2 | E | 6-10 |
| 3.03 | W13 | P | 6-10 |
| 3.03 | B2 | G | 6-11 |
| 4.30 | W11 | E | 6-11 |
| 4.40 | B2 | G | 6-12 |
| 4.59 | W9 | E | 6-12 |
| 6.10 | W9 | F | 6-12 |
| 6.57 | B13 | G | 6-13 |
| 6.50 | B8 | E | 6-13 |
| <hr/> | | | |
| 0.53 | B4 | E | 6-13 |
| 2.14 | W7 | E | 6-13 |
| 2.36 | B4 | G | 6-14 |
| 4.16 | B10 | E | 6-14 |
| 5.00 | W5 | E | 6-14 |
| 5.06 | B6 | G | 6-15 |
| 6.07 | B7 | G | 6-16 |

| TIME | CAP NO. | EVENT | SCORE |
|---|---------|-------|-------|
| 6.29 | B13 | G | 6-17 |
| <hr/> | | | |
| [Table crossed out with a large blue 'X'] | | | |

| TIME | CAP NO. | EVENT | SCORE |
|---|---------|-------|-------|
| <hr/> | | | |
| [Table crossed out with a large blue 'X'] | | | |

Event Codes | Goal = G | Exclusion = E | Penalty = P | Timeout = T/O | Exclusion for Misconduct = EM | Brutality = B

If, in your opinion, either referee was Deficient then a copy of this match sheet and a written report must be sent to the BWWPL Match Secretary

Referees' Certification and Expenses Claim
I/we certify that this sheet is, to the best of my/our knowledge and believe a true and accurate record of the game, and that we have received the amount stated in full reimbursement, as allowed by ASA Law and the competition conditions of the BWWPL (35p per mile).

Signed: [Signature] £ 20

Signed: [Signature] £ -

| FINAL SCORE | |
|------------------------|----|
| HOME TEAM WHITE CAPS | 6 |
| AWAY TEAM BLUE CAPS | 17 |